

| SL. No. | CLASS | BOOKLIST 2025-2026 TITLE | PUBLISHER |
|---------|-----------------|---|----------------------------|
| 52.110 | 617100 | A) NEW BUILDING BLOCKS | SKYBOOKS |
| | | B) AKSHAR GYAN | GURUKUL |
| 1 | NURSERY | C) GEET LATA | FLAMINGO BOOKS |
| | | | |
| | LOWER | A) NEW BUILDING BLOCKS | SKYBOOKS |
| | INFANT | B) SHABD GYAN | GURUKUL |
| 2 | (K.G.I) | C) GEET VALLARI | FLAMINGO BOOKS |
| | LIDDED | A) NEW BUILDING BLOCKS | SKYBOOKS |
| | UPPER INFANT | B) SWAR GYAN | GURUKUL |
| 3 | (K.G.II) | C) GEET VATIKA | FLAMINGO BOOK |
| 3 | (K.U.II) | C) GEET VAIIKA | FLAMIINGO BOOK |
| | | A) HINDI (SARANGI)(1)WITH WORKBOOK(ACTIVE LEARNING) | NCERT |
| | | B) JOYFUL MATHEMATICS WITH WORKBOOK(ACTIVE | NCERT |
| 4 | Ι | LEARNING) | ICLAI |
| | | C) ENGLISH MRIDANG (1) WITH WORKBOOK (ACTIVE | NCERT |
| | | LEARNING) | |
| | | D) CURSIVE WRITING MY CALLIGRAPHY (I) | MYSTONE |
| | | E) HINDI SULEKH MERI HINDI SULEKH MALA (1) | EDUCATION FULLMARKS |
| | | , | |
| | | F)ARTISTRY (ART & CRAFT)(1)G)ENVIRONMENTAL STUDIES (HUMMING TREES) (I1) | SUNBEAM |
| | | G) ENVIRONMENTAL STUDIES (HUMMING TREES)(II) H) AI CONNECT (1) | SAPPHIRE BOOKS HEADWORD |
| | | I) ASK ME – EVENTS AND FACTS (G.K.)(1) | SUNBEAM |
| | | 1) ASK ME = EVEN IS AND FACIS (G.K.)(1) | SUNDEAM |
| | | A) HINDI (SARANGI)(1)WITH WORKBOOK(ACTIVE LEARNING) | NCERT |
| | | B) JOYFUL MATHEMATICS WITH WORKBOOK(ACTIVE | NCERT |
| | | LEARNING) C) ENGLISH MRIDANG (2) WITH WORKBOOK(ACTIVE | NCERT |
| 5 | Π | LEARNING) | NCEKI |
| | | D) CURSIVE WRITING MY CALLIGRAPHY (II) | MYSTONE |
| | | | EDUCATION |
| | | E) HINDI SULEKH MERI HINDI SULEKH MALA (2) | FULLMARKS |
| | | F) ARTISTRY (ART & CRAFT)(2) | SUNBEAM |
| | | G) ENVIRONMENTAL STUDIES (HUMMING TREES) | SAPPHIRE BOOKS |
| | | H) AI CONNECT (2) | HEADWORD |
| | | I) ASK ME – EVENT SANDF ACTS (G.K.)(2) | SUNBEAM |
| | | A) HINDI(VEENA) WITH WORKBOOK(ACTIVE LEARNING) (3) | NCERT |
| | | B) MATHEMATICS –MATHS MALA (3)WITH | NCERT |
| | | WORKBOOK(ACTIVE LEARNING) | IVELICI |
| 6 | III | C) ENGLISH SANTOOR (3) WITH WORKBOOK(ACTIVE LEARNING) | NCERT |
| - | | D) ENVIRONMENTAL STUDIES LOOKING AROUND (3) WITH WORKBOOK(ACTIVE LEARNING) | NCERT |
| | | E) CURSIVE WRITING MY CALLIGRAPHY (3) | MYSTONE |
| | | F) HINDI SULEKH MERI HINDI SULEKH MALA (3) | EDUCATION FULLMARKS |
| | | G) ARTISTRY (ART & CRAFT)(3) | SUNBEAM |
| | | H) AI CONNECT (2) | HEADWORD |
| | | I) ASK ME-EVENTS AND FACTS (G.K.)(3) | SUNBEAM |
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| | | A)HINDI(VEENA) WITH WORKBOOK(ACTIVE LEARNING) (4) | NCERT |
|-----|----------------|---|----------------------|
| | | B) MATHEMATICS –MATH MALA (4) WITH WORKBOOK(ACTIVE LEARNING) | NCERT |
| | | C) ENGLISH SANTOOR WITH WORKBOOK(ACTIVE LEARNING (4) | NCERT |
| 7 | IV | D) ENVIRONMENTAL STUDIES LOOKING AROUND (4) WITH WORKBOOK(ACTIVE LEARNING) | NCERT |
| | | E) CURSIVE WRITING MY CALLIGRAPHY (4) | MYSTONE EDUCATION |
| | | F) HINDI SULEKH MERI HINDI SULEKH MALA (4) | FULLMARKS |
| | | G) ARTISTRY (ART & CRAFT)(4) | SUNBEAM |
| | | H) AI CONNECT (4) | HEADWORD |
| | | I) ASK ME–EVENTS AND FACTS (G.K.)(4) | SUNBEAM |
| | | A) HINDI(RIMJHIM)(5) WITH WORKBOOK(ACTIVE LEARNING | NCERT |
| | | B) MATHEMATICS –MATH MAGIC (5) WITH | NCERT |
| | | WORKBOOK(ACTIVE LEARNING | NCERT |
| | | C) ENGLISH MARIGOLD WITH WORKBOOK(ACTIVE LEARNING (5) | NCERT |
| _ | | D) ENVIRONMENTAL STUDIES LOOKING AROUND (5) | NCERT |
| 8 | V | WITH WORKBOOK(ACTIVE LEARNING) E) CURSIVE WRITING MY CALLIGRAPHY (5) | MYSTONE |
| | | E) CORSIVE WRITING MITCALLIORAPHI (3) | EDUCATION |
| | | F) HINDI SULEKH MERI HINDI SULEKH MALA (5) | FULLMARKS |
| | | G) ARTISTRY (ART & CRAFT)(5) | SUNBEAM |
| | | H) AI CONNECT (5) | HEADWORD |
| | | I) ASK ME–EVENTS AND FACTS (G.K.)(5) | SUNBEAM |
| | | | |
| | | A) HINDI (MALHAR)(6) | NCERT |
| | | B) RAJANI HINDI VYAKARAN(6) | ROHAN |
| | | C) ENGLISH(POORVI)(6) | NCERT |
| | | D) SUPPLEMETARY READER(APACT WITH THE SUN) | NCERT |
| | | E) ENGLISH GRAMMAR (GRAMMAR MADE EASY)(6) | CORDOVA |
| | | F) MATHEMATICS(GANITA PRAKASH)(6) | NCERT |
| | | G) SCIENCE(CURIOSITY)(6) | NCERT |
| 9 | VI | H) SOCIAL SCIENCE(EXPLORING SOCIETY INDIA AND BEYOND) | NCERT |
| | | I) AI CONNECT (6) | HEADWORD |
| | | J) SANSKRIT(DEEPAKAM) | NCERT |
| | | K) ASK ME–EVENTS AND FACTS(G.K.)(6) | SUNBEAM |
| | | L) DRAW AND COLOR (6) | GRAFALCO |
| | | M) ANANDAM SANSKRIT VYAKARAN(6) | THE LANGUAGE HOUSE |
| Not | te-1.Oxford Po | ocket dictionary is compulsory for classes III to VIII. | |
| | 2.Atlasis co | ompulsory for classes VI to X. | |
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| | | A) HINDI (VASANT) | NCERT |
|------|----------------|--|--------------------|
| | | B) RAJANI HINDI (VASANI) | ROHAN |
| | | C) ENGLISH (HONEYCOMB) | NCERT |
| | | D) SUPPLEMETARY READER(ANALIENHAND) | NCERT |
| | | E) ENGLISH GRAMMAR (GRAMMAR MADE EASY)(7) | CORDOVA |
| | | E) ENGLISH GRAMMAR (GRAMMAR MADE EAS I)(7) F) MATHEMATICS | NCERT |
| | | , | |
| | | G) SCIENCE | NCERT |
| 10 | VII | H) OUR PAST-HISTORY | NCERT |
| 10 | VII | I) SOCIAL & POLITICAL LIFE(CIVICS) | NCERT |
| | | J) OUR ENVIRONMENT (GEOGRAPHY) | NCERT |
| | | KAI CONNECT (7) | HEADWORD |
| | | L) RUCHIRA BHAG–III (SANSKRIT) | NCERT |
| | | M) ASK ME–EVENTS AND FACTS(G.K.)(7) | SUNBEAM |
| | | N) DRAW AND COLOR (7) | GRAFALCO |
| | | O) ANANDAM SANSKRIT VYAKARAN(7) | THE LANGUAGE HOUSE |
| | | | |
| | | A) HINDI (VASANT) | NCERT |
| | | B) RAJAN HINDI VYAKARAN(8) | ROHAN |
| | | C) ENGLISH(HONEYDEW) | NCERT |
| | | D) SUPPLEMETARY READER (ITSOHAPPENED) | NCERT |
| | | E) ENGLISH GRAMMAR (GRAMMAR MADE EASY)(8) | CORDOVA |
| | | F) MATHEMATICS | NCERT |
| | | G) SCIENCE | NCERT |
| 11 | VIII | H) OUR PAST-HISTORY 2 BOOKS | NCERT |
| | | I) SOCIAL & POLITICAL LIFE(CIVICS) | NCERT |
| | | J) RESOURCES AND DEVELOPMENT(GEOGRAPHY) | NCERT |
| | | K) AI CONNECT (8) | HEADWORD |
| | | L) RUCHIRA BHAG–III(SANSKRIT) | NCERT |
| | | M) ASK ME–EVENTS AND FACTS(G.K.)(8) | SUNBEAM |
| | | N) DRAW AND COLOR (8) | GRAFALCO |
| | | O) ANANDAM SANSKRIT VYAKARAN(8) | THE LANGUAGE HOUSE |
| | | | |
| | | A) MATHEMATICS | NCERT |
| | | B) SOCIAL (HISTORY) INDIA AND THE CONTEMPORARY | NCERT |
| | | WORLD BOOK-I | |
| | | C) SOCIAL(CIVICS) DEMOCRATIC POLITICS BOOK-I | NCERT |
| | | | |
| | | D) SOCIAL (GEOGRAPHY) CONTEMPORARY INDIA BOOK-1 | NCERT |
| 12 | IX | E) SOCIAL (ECONOMICS) TEXT BOOK FOR CLASS-9 | NCERT |
| | | F) SCIENCE TEXT BOOK FOR CLASS-9 | NCERT |
| | | G) PRACTICAL LAB MANUALS FOR CHEMISTRY, PHYSICS, | ROHAN |
| | | BIOLOGY(THREE SEPARATE NOTE BOOKS) | Rollan |
| | | H) ENGLISH - BEEHIVE | NCERT |
| | | I) SUPPLEMENTARY READER-MOMENTS | NCERT |
| | | J) ARTIFICIAL INTELLIGENCE (9) SKILL COURSE | HEADWORD |
| | | K) HINDI – SPARSH BHAG -1,COURSE B | NCERT |
| | | L) HINDI – SANCHAYAN BHAG-I COURSE - B | NCERT |
| | | | |
| Note | -1 Oxford Do | cket dictionary is compulsory for classes III to VIII. | |
| TAOU | | | |
| | 2. Atlasis con | npulsory for classes VI to X. | |
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| | | A) MATHEMATICS TEXT BOOK FOR CLASS - 10 | NCERT |
|----|-----------|---|-------------------|
| | | B) SOCIAL (HISTORY) INDIA AND THE ON | NCERT |
| | | TEMPORARY WORLD BOOK-2 | |
| | | C) SOCIAL (CIVICS) DEMOCRATIC POLITICS BOOK-2 | NCERT |
| | | D) SOCIAL (GEOGRAPHY) CONTEMPORARY INDIA BOOK-1 | NCERT |
| 13 | Х | E) SOCIAL ECONOMICS – UNDERSTANDING ECONOMIC | NCERT |
| 10 | | DEVELOPMENT | |
| | | F) SCIENCE | NCERT |
| | | G) PRACTICAL LAB MANUALS FOR CHEMISTRY, PHYSICS, | ROHAN |
| | | BIOLOGY (THREE SEPARATE NOTE BOOKS) | |
| | | H) ENGLISH – FIRST FLIGHT | NCERT |
| | | I) SUPPLEMENTARY READER - FOOTPRINTS | NCERT |
| | | WITHOUT FEET | |
| | | J) COMPUTER APPLICATION (SUMITA ARORA) | DHANPAT RAI & CO. |
| | | K) HINDI – SPARSH PART-II , COURSE B | NCERT |
| | | L) HINDI – SANCHAYAN PART - II | NCERT |
| | | | |
| | | A) ENGLISH-HORNBILL | NCERT |
| | | B) ENGLISH- SNAPSHOTS (SUPPLEMENTARY READER) | NCERT |
| 14 | XI | C) INFORMATICS PRACTICES (SUMITA ARORA) | DHANPAT RAI & CO. |
| | (SCIENCE) | D) CHEMISTRY(VOLUME I & II) | NCERT |
| | | E) PHYSICS (VOLUME I & II) | NCERT |
| | | F) PHYSICS (VOLUME I & II) (REFERENCE BOOK) | DHANPAT RAI & CO. |
| | | S. L. ARORA | DIAMATRAL& CO. |
| | | G) BIOLOGY | NCERT |
| | | H) PRACTICAL LAB MANUALS FOR CHEMISTRY, | JAINCO |
| | | PHYSICS, BIOLOGY (THREE SEPARATE NOTE BOOKS) | |
| | | I) MATHEMATICS | NCERT |
| | | J) HEALTH AND PHYSICAL EDUCATION (DR. V. K. SHARMA) | SARASWATI |

Note- 1. Atlasis compulsory for classes VI to X.

| 15 | XI (COMMERCE) | A) ENGLISH - HORNBILL | NCERT |
|----|------------------|--|-------------------|
| | | B) ENGLISH - SNAPSHOTS (SUPPLEMENTARY READER) | NCERT |
| | | C) BUSINESS STUDIES | NCERT |
| | | D) ECONOMICS (STATISTICS & MICRO ECONOMICS) | NCERT |
| | | E) ACCOUNTANCY (PART I & PART II) | NCERT |
| | | I) INFORMATICS PRACTICES (SUMITA ARORA) | DHANPATRAI&CO. |
| | | F) HEALTH AND PHYSICAL EDUCATION (DR. V. K. SHARMA) | SARASWATI |
| | | A) ENGLISH - FLAMINGO | NCERT |
| | | B) ENGLISH – SUPPLEMENTARY READER (VISTAS) | NCERT |
| | · | C) INFORMATICS PRACTICES (SUMITA ARORA) | DHANPAT RAI & CO. |
| | XII (SCIENCE) | D) CHEMISTRY(VOLUME I & II) | NCERT |
| 16 | | E) PHYSICS(VOLUME I & II) | NCERT |
| | | F) BIOLOGY | NCERT |
| | | G) PRACTICAL LAB MANUALS FOR CHEMISTRY, PHYSICS, BIOLOGY(THREE SEPARATE NOTE BOOKS) | JAINCO |
| | | H) MATHEMATICS | NCERT |
| | | I) HEALTH AND PHYSICAL EDUCATION (DR.V.K.SHARMA) | SARASWATI |
| | | A) ENGLISH- FLAMINGO | NCERT |
| | XII | B) ENGLISH - SUPPLEMENTARY READER (VISTAS) | NCERT |
| 17 | (COMMERCE) | C) BUSINESSSTUDIES | NCERT |
| | | D) ECONOMICS (STATISTICS & MICR ECONOMICS) | NCERT |
| | | E) ACCOUNTANCY (PART I & PART II) | NCERT |
| | | F) INFORMATICSPRACTICES(SUMITA ARORA) | DHANPATRAI&CO. |
| | | G) HEALTH AND PHYSICAL EDUCATION(DR.V.K. SHARMA) | SARASWATI |